

# VI Council on the Arts

## “How To Apply”- Online Guide

To apply visit: [HTTPS://VICA.SMAPPLY.IO/](https://vica.smapply.io/)

*Virgin Islands Council on the Arts*





Virgin Islands Council on the Arts



#### APPLICATION DEADLINES

There are two application deadlines:

January 31st – Mini Grants and Technical Assistance Grants

August 31st – Annual Grants

Please note: Individuals and Organizations can both apply under ONE online account.

Discretionary Grants are open year round and awarded at the Director's discretion, to apply please visit <https://www.vicouncilonarts.org/grant-programs-services/discretionary-grant/>

Applications with required supporting materials must be received in VICA's St. Thomas/St. Croix office by 5:00 p.m. on deadline date(s).

Please review the **Grant Guidelines**, **How to Apply** and **Funding Categories** BEFORE applying.

☐ Register/login to begin the grant application process.



Register for an applicant account

Register with



OR

First name

Last name

Email

Password

Confirm password

By registering for an account, you agree to our [terms of service](#) and [privacy policy](#).

☐

I'm not a robot



reCAPTCHA  
Privacy - Terms

CREATE ACCOUNT

Dear Test Run,

In order to validate your SurveyMonkey Apply account we require you to verify your email address.

Please click the link below to help us validate that it's really you and your account should be ready to go.

Thanks,

The SurveyMonkey Apply Team

Confirm email address

If the button is not clickable, please copy and paste this URL into your browser's address bar:


<https://vica.smapply.io/acc/e/2085047d-9291-4a54-920a-f46fd748738d/>

☐ Fill in the required registration information.

☐ Once complete, a verification email will be sent to your email address.

☐ You MUST sign in to your email account and confirm your email address to continue.

## Programs

### VICA ANNUAL GRANT

Accepting applications from Jul 16 2018 08:00 AM (EDT) to Aug 31 2018 11:59 PM (EDT)

[MORE >](#)

### VICA MINI GRANT

Accepting applications from Dec 1 2018 08:00 AM (EST) to Jan 31 2019 11:59 PM (EST)

[MORE >](#)

### VICA TECHNICAL ASSISTANCE GRANT

Accepting applications from Dec 1 2018 08:00 AM (EST) to Jan 31 2019 11:59 PM (EST)

[MORE >](#)

- ❑ After registration, you will be able to view all available grants.
- ❑ Select the grant of your choice.

To get started, fill out your eligibility profile

- ❑ After selecting your grant of choice. You will be asked to complete an eligibility quiz.

Fill out eligibility form



0 of 3 tasks complete

Last edited: Jul 16 2018 10:33 AM (BOT)

**REVIEW & SUBMIT**

Deadline: Aug 31 2018 11:59 PM (BOT)









VICA Annual Grant [🔗](#) [👁 Preview](#) [⋮](#)

5358471386


Status: In Progress

**APPLICATION** ACTIVITY

Your tasks

-   Application Form >
-   Upload Supporting Documents >
-   Upload W-9 form >

- ❑ IF eligible, you will be allowed to begin the application process which consists of completing an application form, uploading your supporting documents and uploading a W-9 form.


Application Form

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## VICA ANNUAL GRANT APPLICATION FORM

Forms are in compliance with the National Standard for Arts Information Exchange 0%

**APPLYING AS:**

☐ An organization  
☒ An individual

Clear

**APPLICANT - INDIVIDUAL**

TEST RUN

**MAILING ADDRESS**

5070 Norre Gade St 1

**PHYSICAL ADDRESS**

Island St Thomas ▼

Zip Code 00802

**CONTACT PERSON (NAME)**

TEST RUN

**CONTACT PERSON (NAME)**

TEST RUN

**TITLE**

**CONTACT PERSON ADDRESS (IF OTHER THAN ABOVE)**

Street

State ---

Island ---

Zip Code

**DAYTIME PHONE/HOME/CELL PHONE**

340-774-5984

**E-MAIL ADDRESS**

YOUR EMAIL AD.

**APPLICANT STATUS (CHECK ONE)**

☒ 01 Individual  
☐ 02 Non-Profit  
☐ 05 Government  
☐ 99 None of the above

Clear

☐ 05 Government  
☐ 99 None of the above

Clear

**TAX ID OR SS #**

1231231234

**PROJECT TITLE**

Test Project

**CONGRESSIONAL DISTRICT OF APPLICANT**

1st District

**DETAILED NARRATIVE**

Detailed Project Description

**AMOUNT OF REQUEST \$**

\$ 5000

# Contact Information

- ❑ These pages collect your contact information and project narrative. Your narrative should explain your project in its entirety.

# VICA ANNUAL GRANT APPLICATION FORM

20%

Forms are in compliance with the National Standard for Arts Information Exchange

## CATEGORY(check correct one)

- ☐ 1. General Operating Support - designed to assist with general operating, artistic, technical, performance and administrative costs and is available to non-profit art organizations only.
- ☐ 2. Project Support - designed to assist with art programming.
- ☐ 3. Arts in Education - provides technical, financial and project support for education based, in and after school programs.
- ☐ 4. Arts in Underserved Communities - provides technical, financial and project support for education based, in and after school programs.

## Applicant Institution (check correct item)

- ☐ 01. Individual artist
- ☐ 02. Individual non-artist
- ☐ 03. Performing group
- ☐ 04. Performing group-college/university
- ☐ 05. Performing group-community
- ☐ 06. Performing facility
- ☐ 22. School - Middle
- ☐ 23. School - Secondary
- ☐ 24. School - Vocational/Technical
- ☐ 26. College/University
- ☐ 27. Library
- ☐ 28. Historical Society Organization

## APPLICANT DISCIPLINE (CHECK CORRECT ITEM)

- ☐ 01. Dance
- ☐ 02. Music
- ☐ 03. Opera/Music theater
- ☐ 04. Theater
- ☐ 05. Visual Art
- ☐ 06. Design Arts
- ☐ 07. Crafts
- ☐ 08. Photography
- ☐ 09. Media Arts
- ☐ 10. Literature
- ☐ 11. Interdisciplinary
- ☐ 12. Folklife/Traditional Arts
- ☐ 13. Humanity
- ☐ 14. Multidisciplinary
- ☐ 15. Non-Arts/Non-Humanities

Clear

## PLEASE SPECIFY THE DATES AND THE SCHEDULED TIMES OF THE PROJECTS/ACTIVITIES

	Specific dates	Start Time (add AM/PM)	End Time (add AM/PM)
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>

## LOCATION(S) OF ACTIVITY (BUILDING NAME, STREET ADDRESS)

## Demographics

☐ These pages are demographic information questions that are used in our yearly reports.

### POPULATION BENEFITED

Provide data for individuals who directly benefited during the period of support. If actual figured or reliable estimates cannot be secured, leave these fields blank or enter a "-1" to indicate that data is not available.

### ADULTS AND YOUTH ENGAGED IN "IN-PERSON" ART EXPERIENCES

Enter the number of people who directly engaged with the arts, whether through attendance at arts events or participation in arts learning or other types of activities in which people were directly involved with artists or the arts. Do not count individuals reached through TV, radio or cable broadcast, the Internet, or other media. Include actual audience numbers based on paid/free admissions or seats filled. Avoid inflated numbers, and do not double count repeat attendees.

#### A. ADULTS ENGAGED

#### B. CHILD/YOUTH ENGAGES (0-18 YEARS)

### ARTISTS DIRECTLY INVOLVED

National Standard GMS Field #128.

Number of artists directly involved in providing artistic services specifically identified with the award. Including living artists whose work is represented in an exhibition regardless of whether the work was provided by an artist or an institution. If no artists were directly involved in providing artistic services enter 0.

For the next three questions, select all categories that, by your best estimate, made up 25% or more of the population that directly benefited from the award during the period of support. These responses should refer to populations reached directly, rather than through broadcasts or online programming.

### POPULATION BENEFITED BY RACE/ETHNICITY

Select all that apply

- ☐ N. American Indian/Alaska Native
- ☐ A. Asian
- ☐ B. Black/ African American
- ☐ H. Hispanic/Latino
- ☐ P. Native Hawaiian/Other Pacific Islander
- ☐ W. White
- ☐ G. No single racial/ethnic group made up more than 25% of the population directly benefited

### POPULATION BENEFITED BY AGE

Select all that apply

- ☐ 01. Children/Youth (0-18 years)
- ☐ 02. Young Adults (19-24 years)
- ☐ 03. Adults (25-64 years)
- ☐ 04. Older Adults (65+ years)
- ☐ 09. No single age group made up more than 25% of the population directly benefited

### POPULATION BENEFITED BY DISTINCT GROUPS

Select all that apply

- ☐ D. Individuals with Disabilities
- ☐ I. Individuals in Institutions (include people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, and homeless shelters)
- ☐ P. Individuals below the Poverty Line
- ☐ E. Individuals with Limited English Proficiency
- ☐ M. Military Veterans/Active Duty Personnel
- ☐ Y. Youth at Risk
- ☐ G. No single distinct group made up more than 25% of the population directly benefited

DISCIPLINE: IDENTIFY ART DISCIPLINE IN WHICH PROJECT ACTIVITIES ARE INVOLVED OR DISCIPLINE TO BENEFIT FROM PROJECT (CHECK CORRECT ITEM WHICH APPLIES).

- |   |   |
|---|---|
| <input type="radio"/> Dance               | <input type="radio"/> Media Arts                |
| <input type="radio"/> Music               | <input type="radio"/> Literature                |
| <input type="radio"/> Opera/Music Theater | <input type="radio"/> Interdisciplinary         |
| <input type="radio"/> Theatre             | <input type="radio"/> Folklife/Traditional Arts |
| <input type="radio"/> Visual Arts         | <input type="radio"/> Humanities                |
| <input type="radio"/> Design Arts         | <input type="radio"/> Multidisciplinary         |
| <input type="radio"/> Crafts              | <input type="radio"/> Non-Arts/Non-Humanities   |
| <input type="radio"/> Photography         |   |

# Demographics



# Demographics

## ACCESSIBILITY CHECKLIST

Federally funded projects must be accessible to people with disabilities. NEA requires applicants to consider physical and programmatic accessibility as an integral part of each project's planning and budgeting process. Applicants may include the cost of access accommodations as part of their project's budget, including sign interpreters, and audio describers. Applicants may also consider conducting programs in accessible venues other than their own organization in order to meet accessibility requirements.

## HOW MANY PEOPLE WITH DISABILITIES WILL BE SERVED AT YOUR PROJECTS PHYSICAL ADDRESS THROUGH:

	Number of people
Ground-level entry, ramped access, and/or elevators to the venue	<input type="text"/>
Signage at inaccessible entrances with directions to accessible entrances	<input type="text"/>
Integrated and dispersed wheelchair seating in assembly areas	<input type="text"/>
Wheelchair-accessible box office, stage, and dressing rooms Wheelchair-accessible display cases, exhibit areas, and counters	<input type="text"/>
Wheelchair-accessible restrooms, including accessible sinks, water fountains, and soap & paper dispensers	<input type="text"/>
Wheelchair-accessible toilet stall, including a 60" diameter or T-turn clear floor space, free of the door swing	<input type="text"/>
Accessible emergency exits and audio/visual emergency alarms	<input type="text"/>

Accessible emergency exits and audio/visual emergency alarms	<input type="text"/>
Designated accessible parking spaces with adjoining curb cuts, and an accessible route from parking to the venue	<input type="text"/>
Sign language interpretation	<input type="text"/>
Scripts and text of verbal presentations	<input type="text"/>
Assistive listening system	<input type="text"/>
Open or Closed captioning of audio visuals	<input type="text"/>
Audio description of visual art, media, performances, or other presentations	<input type="text"/>
Print materials in alternate formats, including Braille, computer disk, and large print	<input type="text"/>
Large-print labeling with high contrast	<input type="text"/>
Accessible Website (including alt tags & captioned audio)	<input type="text"/>
Tactile tours	<input type="text"/>
TDD, telephone/typewriter	<input type="text"/>
Access information/accommodations with appropriate disability symbols are included in all publicity about the project (i.e., press release, program, media, e-mail)	<input type="text"/>

# VICA ANNUAL GRANT APPLICATION FORM

Draft

Forms are in compliance with the National Standard for Arts Information Exchange

40%

Type of Activity: describe activity which best describes project (check correct item)

- |   |   |   |
|---|---|---|
| <input type="radio"/> 01. Individual artist                   | <input type="radio"/> 15. Arts Center                   | <input type="radio"/> 29. Humanities Council/Agency       |
| <input type="radio"/> 02. Individual non-artist               | <input type="radio"/> 16. Arts Council/Agency           |   |
| <input type="radio"/> 03. Performing group                    | <input type="radio"/> 17. Arts Service Organization     | <input type="radio"/> 30. Foundation                      |
| <input type="radio"/> 04. Performing group-college/university | <input type="radio"/> 19. School District               | <input type="radio"/> 31. Corporation/Business            |
| <input type="radio"/> 05. Performing group-community          | <input type="radio"/> 20. Parent-teacher Organization   | <input type="radio"/> 32. Community Services Organization |
| <input type="radio"/> 06. Performing facility                 | <input type="radio"/> 21. School - Elementary           | <input type="radio"/> 35. Religious Organization          |
| <input type="radio"/> 08 Museum-art                           | <input type="radio"/> 22. School - Middle               | <input type="radio"/> 36. Senior's Center                 |
| <input checked="" type="radio"/> 09. Museu-other              | <input type="radio"/> 23. School - Secondary            | <input type="radio"/> 37. Parks and Recreation            |
| <input type="radio"/> 10. Gallery/exhibition space            | <input type="radio"/> 24. School - Vocational/Technical | <input type="radio"/> 38. Government                      |
| <input type="radio"/> 11. Cinema-theater                      | <input type="radio"/> 26. College/University            | <input type="radio"/> 47. Cultural Series Organization    |
| <input type="radio"/> 12. Independent press (non-commercial)  | <input type="radio"/> 27. Library                       | <input type="radio"/> 48. School of the Arts              |
| <input type="radio"/> 13. Literary magazine (non-             | <input type="radio"/> 28. Historical Society            | <input type="radio"/> 49. Arts camp/institute             |
|   |   | <input type="radio"/> 99. None of the above               |

## ARTS IN EDUCATION

- ☐ 01. 50% or more of this project's activities are arts education directed to:
- ☐ A. K-12 students
  - ☐ B. Higher education students
  - ☐ C. Pre-kindergarten children
  - ☐ D. Adult-learners (including teachers and artists)
- ☐ 02. Less than 50% of this project's activities are arts education directed to:
- ☐ A. K-12 students
  - ☐ B. Higher education students
  - ☐ C. Pre-kindergarten children
  - ☐ D. Adult-learners (including teachers and artists)
- ☐ 99. None of this project involves arts education.

## PROJECT DESCRIPTORS (MARK ALL THAT APPLY)

- ☐ P. Presenting/Touring
- ☐ Y. Youth at Risk
- ☐ A. Accessibility
- ☐ T. Technology
- ☐ I. International

## INDIVIDUAL OR ORGANIZATIONS

Organizations - select one which best describes your staff, board or membership.

Individuals - select one or any combination of codes.

- ☐ N. 50% or more American Indian/Alaska Native
- ☐ A. 50% or more Asian
- ☐ P. 50% or more Native Hawaiian/Pacific Islander
- ☐ B. 50% or more Black/African American
- ☐ H. 50% or more Hispanic/Latino
- ☐ W. 50% or more White
- ☐ 99. No single group listed along compromises 50% or more of staff or board or membership (organizations only)

## PROJECT RACE: PROJECT CLEARLY EMPHASIZES THE TRADITION OR CULTURE OF ONE PARTICULAR RACE:

- ☐ N. American Indian/Alaska Native
- ☐ A. Asian
- ☐ P. Native Hawaiian/Pacific Islander
- ☐ B. Black, non-Hispanic
- ☐ H. Hispanic
- ☐ W. White, not Hispanic
- ☐ 99. No single group

\* RACIAL IDENTIFICATION INFORMATION IS BEING USED FOR COMPLIANCE WITH THE CIVIL RIGHTS ACT ONLY.

# Demographics

# VICA ANNUAL GRANT APPLICATION FORM

Forms are in compliance with the National Standard for Arts Information Exchange

## VIRGIN ISLANDS COUNCIL ON THE ARTS SUMMARY BUDGET FORM

### PART I - ACTUAL CASH

#### EXPENSES

	Dollar Amount	Paid by Whom:
1. Personnel - Administrative	<input type="text"/>	<input type="text"/>
2. Personnel - Artistic	<input type="text"/>	<input type="text"/>
3. Space Rental (gallery, rehearsal space) 4. Travel (for personnel specifically identified w/ project)	<input type="text"/>	<input type="text"/>
4. Travel (for personnel specifically identified w/ project)	<input type="text"/>	<input type="text"/>
5. Marketing (all promotion, publications, advertising)	<input type="text"/>	<input type="text"/>
6. Remaining Operating Expenses (materials, supplies, hauling, shipping, etc.)	<input type="text"/>	<input type="text"/>
Total	0	

### Expenses

- List your projects **complete** overall costs and *who* is expected to fund these costs i.e., VICA, self, an organization, etc.
- You will be asked to breakdown these dollar amount of each expense on the next page.

# Budget

## ANTICIPATED INCOME

	Dollar Amount
1. Admission (ticket sales, memberships)	<input type="text"/>
2. Dues (membership fees, registration, etc.)	<input type="text"/>
3. Other Revenue (catalogue sales, advertising, etc.)	<input type="text"/>
4. Corporate Support (funds from businesses, corporations)	<input type="text"/>
5. Foundation Support	<input type="text"/>
6a. Other Support - Government	<input type="text"/>
6b. Other Support - Federal	<input type="text"/>
6c. Other Support - Local/Regional	<input type="text"/>
TOTAL ANTICIPATED INCOME	0

### Anticipated Income

- Will you make a profit from your project? List the dollar amount.

## PART II - IN-KIND SERVICES - DONATIONS OF GOOD, SERVICES OR TIME - INSTEAD OF CASH.

In-Kind services must be attributed to the project and/or activity with which they are associated. Accurate documentation of In-Kind services by name of persons, type of service, hours, dollar value of contribution provided; failure to do so will result in disallowing credit for In-Kind.

### IN-KIND

In-Kind Personnel - Administrative

In-Kind Personnel - Artistic

In-Kind Space Rental

In-Kind Travel In-Kind Marketing

In-Kind - Other Operating Expenses

TOTAL IN-KIND SERVICES

Dollar Amount






0

### PART II - BUDGET BREAKDOWN

#### EXPENSES TO APPLICANT

1. PERSONNEL (If more than one category applies, list under category in which the majority of times allocated).

	Funded by VICA	Funded by other Sources
Administrative - (for this project).	<input type="text"/>	<input type="text"/>
Executive & Supervisory Staff	<input type="text"/>	<input type="text"/>
Program Directors	<input type="text"/>	<input type="text"/>

### In-Kind Services

- Grants are funded on a 1 to 1 match; which means that VICA will not solely fund your projects cost.
- Your match **must** be shown through a cash match **and** in-kind services.

# Budget Breakdown

- ❑ Breakdown the dollar amount of each project expense. The subtotal of each category **should** match the dollar amount that you entered on the previous page.
- ❑ Once complete, your total project expenses funded by VICA **should** match your request amount.

## PART II - BUDGET BREAKDOWN

### EXPENSES TO APPLICANT

1. PERSONNEL (If more than one category applies, list under category in which the majority of times allocated).

	Funded by VICA	Funded by other Sources
Administrative - (for this project).	<input type="text"/>	<input type="text"/>
Executive & Supervisory Staff	<input type="text"/>	<input type="text"/>
Program Directors	<input type="text"/>	<input type="text"/>
Managing Directors	<input type="text"/>	<input type="text"/>
Clerical Staff	<input type="text"/>	<input type="text"/>
Bookkeeper	<input type="text"/>	<input type="text"/>
Maintenance & Security Staff	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

IF OTHER EXPENSES, PLEASE IDENTIFY THE EXPENSE TYPE.



#### 2. PERSONNEL - ARTISTIC (for this project)

	Funded by VICA	Funded by other Sources
Directors	<input type="text"/>	<input type="text"/>
Musicians	<input type="text"/>	<input type="text"/>
Actors	<input type="text"/>	<input type="text"/>
Dancers	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

IF OTHER EXPENSES, PLEASE IDENTIFY THE EXPENSE TYPE.

#### 3. SPACE RENTAL - EXPENSES (for this project)

	Funded by VICA	Funded by other Sources
Performance Hall	<input type="text"/>	<input type="text"/>
Theatre	<input type="text"/>	<input type="text"/>
Rehearsal Space	<input type="text"/>	<input type="text"/>
Gallery	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

IF OTHER EXPENSES, PLEASE IDENTIFY THE EXPENSE TYPE.

#### 4. TRAVEL COSTS (directly identified with this project)

	Funded by VICA	Funded by other Sources
Hotel	<input type="text"/>	<input type="text"/>
Ground Transportation (gas, bus, personal car)	<input type="text"/>	<input type="text"/>
Air Transportation Ferry Boat Transportation	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

IF OTHER EXPENSES, PLEASE IDENTIFY THE EXPENSE TYPE.

#### 5. MARKETING COSTS (directly identified with this project)

	Funded by VICA	Funded by other Sources
Newspaper	<input type="text"/>	<input type="text"/>
Radio/TV	<input type="text"/>	<input type="text"/>
Mailing	<input type="text"/>	<input type="text"/>
Printing-Brochures, flyers, books, etc.	<input type="text"/>	<input type="text"/>
Publicity, Advertising	<input type="text"/>	<input type="text"/>
Website Design	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

#### 6. REMAINING OPERATING EXPENSES (directly identified with this project)

	Funded by VICA	Funded by other Sources
Scripts, scores	<input type="text"/>	<input type="text"/>
Set Construction	<input type="text"/>	<input type="text"/>
Set & Props	<input type="text"/>	<input type="text"/>
Equipment Rental	<input type="text"/>	<input type="text"/>
Pressing of CDs	<input type="text"/>	<input type="text"/>
Registration Fee (conferences, etc.)	<input type="text"/>	<input type="text"/>
Shipping & Hauling	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Subtotal	0	0

IF OTHER EXPENSES, PLEASE IDENTIFY THE EXPENSE TYPE.

Total Project Expenses Funded by VICA:



\$0

Total Funded by other Sources:




\$0


# Submitting Your Application

- ❑ Sign your application: left click on the signature line and use your mouse to draw out your signature
- ❑ Upload any supporting documents that can help us better understand your funding request.
- ❑ Upload a completed W9 form.
- ❑ **Mark your application complete.**
- ❑ Review your application.
- ❑ Ensure that all tasks are complete and click submit.

APPLICANT'S SIGNATURE





DATE



Clear

Please see [Grant Application Tips](#) for more information on items you should upload into your application.



ATTACH FILE


LINK TO VIDEO

[Show accepted formats](#)

Upload W-9 form

Task instructions [Hide](#)

Please download the [W9 here](#), complete it offline, and upload.



ATTACH FILE

[Show accepted formats](#)

MARK AS COMPLETE

✓ Application Form

✓ Upload Supporting Documents

✓ Upload W-9 form

3 of 3 tasks complete

Last edited: Jul 16 2018 04:45 PM (BOT)

REVIEW & SUBMIT

Deadline: Aug 31 2018 11:59 PM (BOT)

# After Submission

## Virgin Islands Council on the Arts

Hi Test Run,

Thank you for submitting your application to the Virgin Islands Council on the Arts! We received your proposal. Our esteemed Board of Directors will review your application in September. Should you have any questions or run into any problems, please reach out to us at 340-774-5984 or 340-773-3075.

- ☐ Once your application has been submitted you will receive a confirmation email.
- ☐ Check your email often for updates.

# If Awarded

- ❑ If awarded; you will receive an award letter in your email with a link to your online account (you can always sign in to your account for updates).
- ❑ Once you sign in to your account you will find the grant contract and voucher to be completed.

## Virgin Islands Council on the Arts

Grant #:

Amount Awarded:

Final Report Due:

Dear Test Run,

On behalf of the Board of Directors of Virgin Islands Council on the Arts (VICA), I am pleased to inform you that you are the recipient of a \$ grant for Project Support.

To expeditiously process payment of the grant please complete the following by signing in to <https://vica.smapply.io/>:

- Payment VoucherSign and return to VICA immediately
- Grant Award ContractSign and return to VICA immediately

Please use VICA's logo along with the statement "Funded in part by V.I. Council on the Arts and the National Endowment for the Arts" on all publicity generated for your project. Failure to meet this requirement will jeopardize future funding. The logo can be found on VICA's website at [www.vicouncilonarts.org](http://www.vicouncilonarts.org).

Cancelled checks/receipts and other documentation (program booklets, pictures, press releases, flyers, etc.) are to be submitted with along with your Final Report which must be submitted on or before August 1, 2019. In addition, admission tickets for public performances are to be made available to VICA's Board of Directors and staff upon request.

If you have any questions or need additional information, please do not hesitate to contact me at 774-5984.

# Grant Contract & Voucher

- ❑ Initial, sign and date to complete.
- ❑ Review and submit when finished.
- ❑ Once received, the Council will begin to process your grant payment.

## Grant Contract

VIRGIN ISLANDS COUNCIL ON THE ARTS GRANT AWARD CONTRACT

GRANTEE: Test Run

AWARDED:

PROJECT #:

### AWARD ACCEPTANCE

The successful implementation of above project can/cannot be ensured with the utilization of this grant award.

Initial:

### USE OF FUNDS

All Grant funds must be used in accordance with established criteria and program goals and as described in original application.

Initial:

### PROJECT REVISIONS

Any change in the terms of the original proposal must be requested in writing and approved in writing by the Executive Director of the Council prior to the change. Approval of revisions must not be assumed.

Initial:

## Voucher

GOVERNMENT OF THE VIRGIN ISLANDS OF THE UNITED STATES

DEPARTMENT OF PLANNING AND NATURAL RESOURCES

VIRGIN ISLANDS COUNCIL ON THE ARTS

5070 NORRE GADE, ST. THOMAS, USVI 00802

(340) 774-5984

TO

Recipients Name: TEST RUN

Address: 5070 Norre Gade St 1

VICA Grant Award Number	
Project Number	
Vendor Number	
Project Description	PY2019 Grant Award

Total Amount of Sub Grant	
Federal Share Account Code:	
Total Award for this Project:	

SIGNATURE: VICA AUTHORIZED REPRESENTATIVE

[Will be completed by VICA]

### VICA Annual Grant

5358471386

ID: 5358471386 | Status: Grant Contract - Action Required



Grant Contract



Voucher



Awarded



2 of 2 tasks complete



Last edited: Jul 17 2018 09:43 AM (BOT)

REVIEW & SUBMIT





# Final Report Form

## Virgin Islands Council on the Arts

*Friendly reminder that your final report is due on August 1, 2019. Please log in to <https://vica.smapply.io/> to complete your report.*

As part of the grant award criteria you are required to submit a Final Report to VICA's office along with your receipts or/and cancelled checks and other documentation of completion of your project (i.e. copies of cds, program/booklets, flyers, press releases, pictures etc.) on or before August 1, 2019. Please contact us at 774-5984 on St. Thomas or 773-3075 on St. Croix for further assistance.

*Please be advised that failure to submit your report will jeopardize future funding.*

VICA Annual Grant Final Report 0%

VIRGIN ISLANDS COUNCIL ON THE ARTS

Final Report Form

DUE:

GRANTEE: TEST RUN PROJECT #

PROJECT TITLE:  GRANT AMOUNT: \$

EXPENSES (FOR PROJECT)

Fill in only areas applicable to your project.

	Amount (\$)
Total Personnel Administrative Expenses	<input type="text"/>
Total Personnel Artistic Expenses	<input type="text"/>
Total Space Rental Expenses	<input type="text"/>
Total Travel Expenses	<input type="text"/>
Total Marketing Expenses	<input type="text"/>
Total Remaining Operating Expenses	<input type="text"/>


Upload Pictures of Final Product \*

Task Instructions [Hide](#)

\*receipts or/and cancelled checks and other documentation of completion of your project (i.e. copies of cds, program/booklets, flyers, press releases, pictures etc.)

If you have a book, please also mail it to the following address:

VICouncil on the Arts  
\*5070 Norre Gade, Ste. 1  
\*St. Thomas, VI 00802

  
**ATTACH FILE**  
[Show accepted formats](#)

**MARK AS COMPLETE**

- ☐ **ALL** grantees are required to submit a final report form at the end of your project.
- ☐ All final reports are due on August 1<sup>st</sup>. You will receive an email reminder.
- ☐ Follow the link to complete your report which consists of a financial report and documentation of completion (pictures/receipts/copies of the final product)
- ☐ Turning in your final report form is the final stage in your grant application process.